



THIRD ANGLE PROJECTION  
ALL DIMENSIONS IN mm UNLESS STATED

Scale: **Not To Scale** Size: **A3**

Notes:


00	25/01/19	FIRST ISSUE	C.B
			P.J
Rev	Date	Description	Dr'n
			Ck'd

Unit 1, Viscount Court  
Walworth Industrial Estate, South Way  
Andover, Hampshire, SP10 5NW  
Tel: +44 (0) 1264 351217 Fax: +44 (0) 1264 351217

Project:  
**STANDARD PRODUCT**

Drawing Title:  
**THREE PHASE IN  
SINGLE PHASE OUT  
TYPE 2 SCHEMATIC**

Drawn By: **C.B** Date: **25/01/2019**

Checked By: **P.J** Date: **25/01/2019**

Drawing Number:  
**APS-BP-0304-00**

# SYSTEM BYPASS

